

## Report of Examination Routing Slip

File No.

Y:/Lill/ROE/Raimier/G225490

Letter No./Fee

Exam 7- Superseding Permit \$2000  
Att: Bob Blackman

Initial

Date

Author

JW

12/2/99

Hydrogeologist

Reviewers

[Signature]  
[Signature]

12/3/99  
12/6/99

Proofed

JW

12/6/99

Signed by  
Author

[Signature]

12/14/99

Section Supervisors  
Approval and Sig.

Tracking

Mail Copies of Report To: (Permit Writer list - include addresses)

Enclosure: (list)

**S**

Mailed Originals and cc's

TH 1/2/01







File Original and First Copy with  
Department of Ecology  
Second Copy — Owner's Copy  
Third Copy — Driller's Copy

# WATER WELL REPORT

STATE OF WASHINGTON

Application No. \_\_\_\_\_

Permit No. ....

(1) OWNER: Name Richardson Water Co. Address PO Box 44408 Tacoma, Wa. 98444  
(2) LOCATION OF WELL: County Pierce SW 1/4 NE 1/4 Sec 11 T. 18 N. R. 3E W.M.  
Bearing and distance from section or subdivision corner \_\_\_\_\_

(3) PROPOSED USE: Domestic ☒ Industrial ☐ Municipal ☐  
Irrigation ☐ Test Well ☐ Other ☐

(4) TYPE OF WORK: Owner's number of well Southwood 2  
(if more than one) Bethel Ridge  
New well ☒ Method: Dug ☐ Bored ☐  
Deepened ☐ Cable ☐ Driven ☐  
Reconditioned ☐ Rotary ☒ Jetted ☐

(5) DIMENSIONS: Diameter of well 8 inches  
Drilled 115 ft. Depth of completed well 111 ft.

## (6) CONSTRUCTION DETAILS:

Casing installed: 8 - Diam. from 0 ft. to 111 ft.  
Threaded ☐ - Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Welded ☒ - Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Perforations: Yes ☐ No ☒

Type of perforator used \_\_\_\_\_  
SIZE of perforations \_\_\_\_\_ in. by \_\_\_\_\_ in.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Screens: Yes ☐ No ☒

Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Gravel packed: Yes ☐ No ☒ Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Surface seal: Yes ☒ No ☐ To what depth? 18 ft.

Material used in seal Bentonite  
Did any strata contain unusable water? Yes ☐ No ☒  
Type of water? \_\_\_\_\_ Depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_

(7) PUMP: Manufacturer's Name \_\_\_\_\_  
Type: \_\_\_\_\_ R.P. \_\_\_\_\_

(8) WATER LEVELS: Land-surface elevation \_\_\_\_\_ ft.  
Static level 60 ft. below top of well Date 2-26-76  
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_  
Artesian water is controlled by \_\_\_\_\_ (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level  
Was a pump test made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_  
Yield: \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level

Date of test \_\_\_\_\_  
Bailer test 60 gal./min. with 0 ft. drawdown after 1 hrs.  
Artesian flow \_\_\_\_\_ g.p.m. Date \_\_\_\_\_  
Temperature of water \_\_\_\_\_ Was a chemical analysis made? Yes ☒ No ☐

## (10) WELL LOG:

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
Top soil..	0	2
Seepage	2	3
Hardpan	3	16
Boulders & hardpan	16	32
Boulders & gravel	32	63
Gravel & water	63	65
Gravel	65	91
Gravel & water	91	110
Gravel & clay	110	115

Work started 2-23 1976 Completed 2-26 1976

## WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Richardson Well Drilling Co.  
(Person, firm, or corporation) (Type or print)

Address PO Box 44408 Tacoma, Wa. 98444

(Signed) [Signature] (Well Driller)

License No. 0419 Date 3-20 1976







File Original and First Copy with  
Department of Ecology  
Second Copy — Owner's Copy  
Third Copy — Driller's Copy

## WATER WELL REPORT

STATE OF WASHINGTON

Application No. ....

Permit No. ....

(1) OWNER: Name Richardson Water Co.Address PO Box 44408 Tacoma, Wa. 98444(2) LOCATION OF WELL: County PierceSW 1/4 SE 1/4 Sec 12 T.18 N. R. 3E W.M.

Bearing and distance from section or subdivision corner

(3) PROPOSED USE: Domestic ☒ Industrial ☐ Municipal ☐  
Irrigation ☐ Test Well ☐ Other ☐(4) TYPE OF WORK: Owner's number of well (if more than one).... Southwood #4  
New well ☒ Method: Dug ☐ Bored ☐  
Deepened ☐ Cable ☒ Driven ☐  
Reconditioned ☐ Rotary ☒ Jetted ☐(5) DIMENSIONS: Diameter of well 10 inches  
Drilled 220 ft. Depth of completed well 157 ft.

## (6) CONSTRUCTION DETAILS:

Casing installed: 10 - Diam. from 0 ft. to 157 ft.  
Threaded ☐ - Diam. from     ft. to     ft.  
Welded ☒ - Diam. from     ft. to     ft.Perforations: Yes ☒ No ☐  
Type of perforator used Mills Knife  
SIZE of perforations 1/4 in. by 1.5 in.  
perforations from 50 ft. to 145 ft.  
perforations from     ft. to     ft.  
perforations from     ft. to     ft.Screens: Yes ☐ No ☒Manufacturer's Name    Type     Model No.    Diam.     Slot size     from     ft. to     ft.Diam.     Slot size     from     ft. to     ft.Gravel packed: Yes ☐ No ☒ Size of gravel:      
Gravel placed from     ft. to     ft.Surface seal: Yes ☒ No ☐ To what depth? 20 ft.  
Material used in seal Bentonite  
Did any strata contain usable water? Yes ☐ No ☒  
Type of water?     Depth of strata      
Method of sealing strata off    (7) PUMP: Manufacturer's Name    Type:     H.P.    (8) WATER LEVELS: Land-surface elevation     ft.  
above mean sea level....Static level 35 ft. below top of well Date    Artesian pressure     lbs. per square inch. Date    Artesian water is controlled by     (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level

Was a pump test made? Yes ☒ No ☐ If yes, by whom? DrillerYield: 500 gal/min. with 12.5 ft. drawdown after 8 hrs.

Recovery data (time taken to rise when pump turned off) (water level measured from well top to water level)

Time Water Level Time Water Level Time Water Level

## (10) WELL LOG:

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
Sand gravel boulders	0	32
Sand, gravel a little water	32	51
Hardpan	51	60
Fine sand gravel water	60	80
Clay sand, gravel	80	90
Hardpan	90	100
Clay rocks	100	135
Sand, gravel water	135	160
Hardpan boulders	160	180
Sand, gravel peat	180	200
Gravel water	200	214
Hardpan	214	220

Work started 10-2 1978 Completed 2-14 1979

## WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Richardson Well Drilling Co.

(Person, firm, or corporation) (Type or print)

Address PO Box 44408 Tacoma, Wa. 98444(Signed)    

(Well Driller)

License No. 0419Date 3-10 1979

(USE ADDITIONAL SHEETS IF NECESSARY)



File Original and First Copy with  
Department of Ecology  
Second Copy - Owner's Copy  
Third Copy - Driller's Copy

# WATER WELL REPORT

STATE OF WASHINGTON

Application No. ....

Permit No. ....

(1) OWNER: Name Richardson Water Co.Address PO Box 44408 Tacoma, Wa. 98444(2) LOCATION OF WELL: County PierceSE 1/4 SW 1/4 Sec. 12 T. 18 N. R. 3E W.M.

Bearing and distance from section or subdivision corner

(3) PROPOSED USE: Domestic ☒ Industrial ☐ Municipal ☐  
Irrigation ☐ Test Well ☐ Other ☐

(4) TYPE OF WORK: Owner's number of well Southwood #1  
(If more than one) ....  
New well ☒ Method: Dig ☐ Bored ☐  
Deepened ☐ Cable ☒ Driven ☐  
Reconditioned ☐ Rotary ☐ Jetted ☐

(5) DIMENSIONS: Diameter of well 10 inches  
Drilled 367 ft. Depth of completed well 270 ft.

## (6) CONSTRUCTION DETAILS:

Casing installed: 10 - Diam. from 0 ft. to 256 ft.  
Threaded ☐ - Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Welded ☒ - Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Perforations: Yes ☐ No ☒

Type of perforator used \_\_\_\_\_

SIZE of perforations \_\_\_\_\_ in. by \_\_\_\_\_ in.

\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Screens: Yes ☒ No ☐Manufacturer's Name JohnsonType Tel. Model No. SSDiam. 10 Slot size 40 from 255 ft. to 260 ft.Diam. 10 Slot size 30 from 260 ft. to 265 ft.Diam. 10 Slot size 50 from 265 ft. to 270 ft.Gravel packed: Yes ☐ No ☒ Size of gravel: \_\_\_\_\_

Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Surface seal: Yes ☐ No ☐ To what depth? \_\_\_\_\_ ft.

Material used in seal \_\_\_\_\_

Did any strata contain unusable water? Yes ☐ No ☒

Type of water? \_\_\_\_\_ Depth of strata \_\_\_\_\_

Method of sealing strata off \_\_\_\_\_

(7) PUMP: Manufacturer's Name \_\_\_\_\_

Type: \_\_\_\_\_ HP

(8) WATER LEVELS: Land-surface elevation above mean sea level \_\_\_\_\_ ft.

Static level 41 ft. below top of well Date 7-23-69

Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_

Artesian water is controlled by \_\_\_\_\_ (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level

Was a pump test made? Yes ☒ No ☐ If yes, by whom? DrillerYield: 300 gal./min. with 200 ft. drawdown after 4 hrs.

Recovery data (Time taken as time when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level
34	92'				

Date of test 7-24-69

Bailer test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.

Artesian flow \_\_\_\_\_ g.p.m. Date \_\_\_\_\_

Temperature of water \_\_\_\_\_ Was a chemical analysis made? Yes ☒ No ☐

## (10) WELL LOG:

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
Black soil	0 to 1	1
Dry gravel	1	8
Clay sand, gravel	8	40
Sand & gravel	40	42
Hardpan w/coft streaks	42	60
Sand, gravel water 40 gpm	60	69
Clay sand gravel hard	69	75
Green hardpan	75	120
Yellow Hardpan	120	164
Cemented sand gravel	164	201
Hardpan boulders shot	201	231
" "	231	256
Fine coarse sand 40 gpm	256	294
Hardpan	294	311
Blue clay	311	367

Work started 5-23 69 Completed 7-25 69

## WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

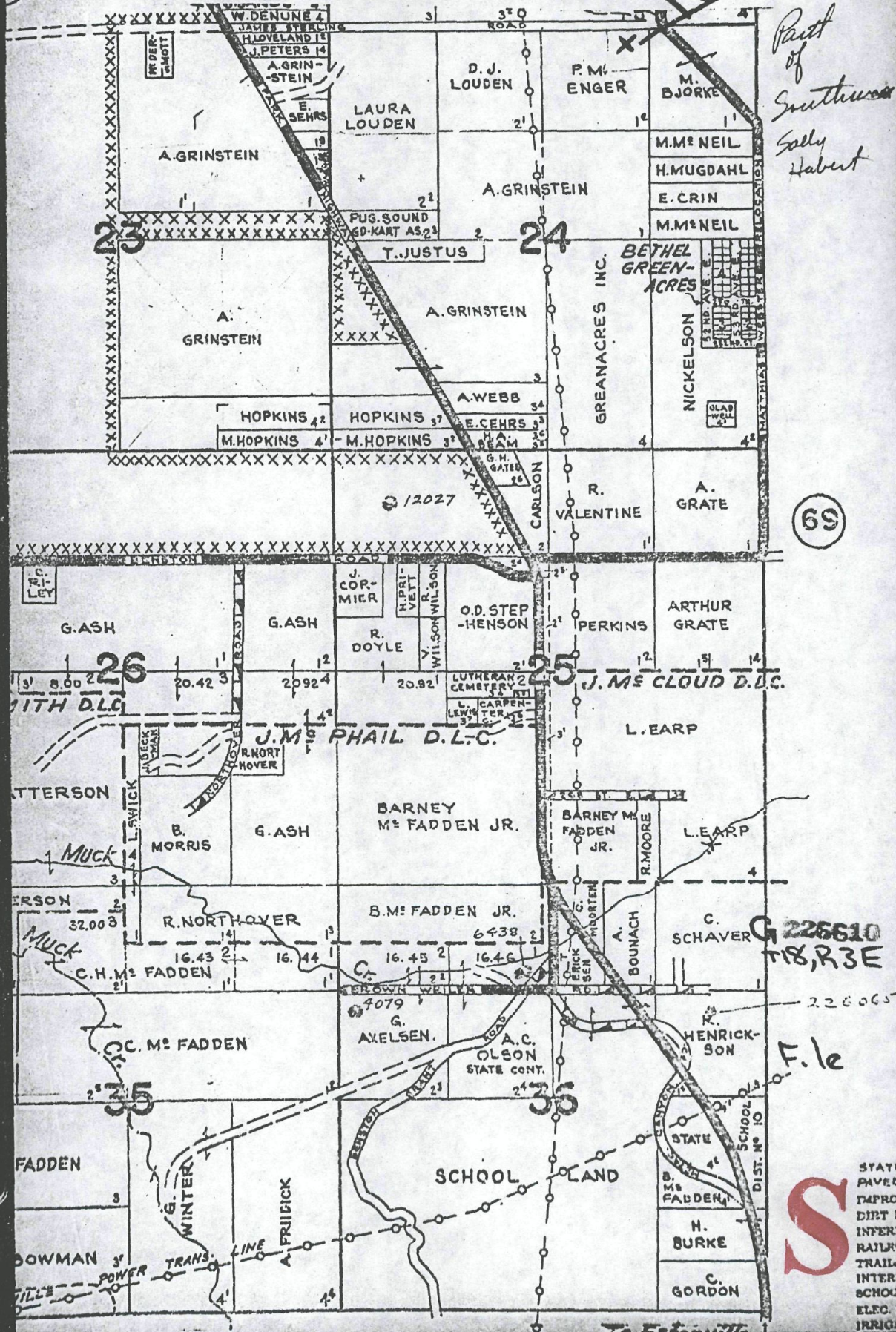
NAME Richardson Well Drilling Co.

(Firm, firm, or corporation) (Type or print)

Address PO Box 44408 Tacoma, Wa. 98444(Signed) [Signature] (Well Driller)License No. 203-02-6500 Date 8-5 1969



*Southwood 5 - Sally* 8' x 200  
**TOWNSHIP 18 N., RANGE 3 E.W.M.**  
**SOUTHEAST QUARTER**  
**PIERCE COUNTY, WASHINGTON**



G 226610  
 T18, R3E

F. 1e

**S**

STATE  
 PAVED  
 IMPROVE  
 DIRT RO  
 INTERIOR  
 RAILROAD  
 TRAILS  
 INTERM  
 SCHOOLS  
 ELEC. PW  
 IRRIGAT



**AFFIDAVIT OF PUBLICATION**

**STATE OF WASHINGTON  
COUNTY OF PIERCE**

I, **Mariann Ehresman**, being first duly sworn, on oath, says that she is the legal clerk of **The News Tribune**, a daily newspaper published in Tacoma, Pierce County, Washington, and of general circulation in said state, and having a daily circulation of over 147,224 copies.

That said newspaper is now and at all times hereinafter mentioned as a legal newspaper as defined by the laws of the state, duly approved by the Superior Court of Pierce County, Washington, as provided by Chapter 213 Sessions Law of 1941.

That the advertisement, of which the attached is a printed copy as it was published in the regular issues of said newspaper, was published: **2**

time(s),

commencing on the **23RD** day of **AUGUST 1999**, and ending on the **30TH** day of **AUGUST 1999**.

that the full amount for said publication was the sum of **\$ 213.50**

**ad#T321931/6241230LAS**

*Mariann Ehresman*

Subscribed to and sworn before me on this  
**30TH** day of **AUGUST 1999**.

*Desiree D. Hess*  
Notary public in and for the  
state of Washington, residing at Tacoma,  
Pierce County Washington

STATE OF WASHINGTON  
DEPARTMENT OF  
ECOLOGY  
Olympia, Washington  
Notice of Application to  
change the place of use  
and point of withdrawal  
of existing rights  
TAKE NOTICE: That Rainier  
View Water Co. Tacoma, WA,  
has filed an application to  
change the place of use and  
point of withdrawal of exist-  
ing rights granted under  
Ground Water Permit No.  
G2-25490P. The Permit was  
originally issued for 2500  
gpm from 6 wells located  
within Sections 11, 12 T. 18  
N., R. 3 E.W.M. Pierce Co.  
for community domestic  
supply.  
Rainier View is a successor-  
in-interest to Richardson Wa-  
ter Company, the original  
permittee. The place of use  
description will be changed  
from "Area served by Rich-  
ardson Water Co." to "Area  
served by Rainier View Wa-  
ter Co. as described in the  
approved Dept. of Health wa-  
ter system plan." The origi-  
nal permit lists 6 points of  
withdrawal. The applicant  
proposes to change only two  
of six. They wish to change  
well #5 from 930' West and  
850' North of the South Quar-  
ter corner of Sec. 12 to: 1140'  
East and 115' South of the  
Center of Sec. 12; and Well  
#6 from 1200' West and 800'  
North of the SE corner of  
Sec. 12 to: 200' South and 850'  
West of the NE 1/4 corner of  
Sec. 8 T. 18N., R. 3 E.W.M.  
The quantity of water avail-  
able under the permit will re-  
main the same.  
Protests or objections to ap-  
proval of this application  
must include a detailed  
statement of the basis for ob-  
jections. Protests must be ac-  
companied by a two dollar  
(\$2.00) recording fee and  
filed with the Department of  
Ecology, P.O. Box 47775,  
Olympia, WA 98504-7775, with-  
in thirty days from 8-30-99.



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
REGIONAL OFFICE

00 JAN 20 AM 07:17

RECEIVED

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STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

January 6, 2000

Lasher Holzapfel Sperry & Ebberson  
Attn Whitney Knueppel  
2600 Two Union Square  
601 Union St  
Seattle WA 98101-4000

Dear Ms. Knueppel:

Re: Application for Change No. G2-25490P for Rainier View Water Company

Enclosed is a notice of application for change to change the place of use and add a point of withdrawal of existing water rights for public waters as granted under Ground Water Certificate No. G2-25490P.

This notice should be published once a week for two consecutive weeks (two publications) in a newspaper of general circulation published in **Pierce** County as provided in Chapter 275, Laws of 1953. Such a paper must have circulation in the locality where the water is to be withdrawn and used and should also be a paper qualified to publish legal notices.

Please draw to the publisher's attention that the actual date of the (proposed) second publication must appear at the end of the notice where indicated.

To assure accuracy, it is the responsibility of the applicant to check the notice over carefully before having it published. After publication, please send the affidavit of publication to this office.

Sincerely,

A handwritten signature in cursive script that reads "Sheri Carroll".

Sheri Carroll  
Water Resources

SC:th(chglet)  
Enclosure

S



**STATE OF WASHINGTON**  
**DEPARTMENT OF ECOLOGY**  
**Olympia, Washington**

**Amended**

*Notice of Application to change the place of use and  
Add a point of withdrawal to existing water rights*

TAKE NOTICE: That Rainier View Water Co. Tacoma, WA has filed an application to change the place of use and add a point of withdrawal to existing rights granted under Ground Water Permit No. G2-25490P. The permit was originally issued for 2500 gpm from 6 wells located within Section 11, 12 T. 18 N., R. 3 E.W.M. Pierce Co. for community domestic supply.

Rainier View Water Co. is a successor-in-interest to Richardson Water Co. the original permittee. The place of use description will be changed from: "Area served by Richardson's Water Co. in Spanaway Bethel area" to: "Area served by Rainier View Water Co. as described in the approved Dept. of Health water system plan." The original permit lists 6 points of withdrawal. The applicant proposes to change only two of six. They wish to change well #5 from 930' West and 850' North of the South Quarter corner of Sec.12 to: 800' East of the South quarter corner of Section 13 and Well #6 from 1200' West and 800' North of the SE corner of Sec. 12 to: 200' South and 850' West of the North quarter corner of Section 8. Both in T. 18 N., R. 3 E. The quantity of water available under the permit will remain the same.

Protests or objections to approval of this application must include a detailed statement of the basis for objections. Protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, P.O. Box 47775 Olympia, WA 98504-7775, within thirty days from \_\_\_\_\_ . (Last date of publication to be entered here by publisher.)

**S**



**STATE OF WASHINGTON**

**DEPARTMENT OF ECOLOGY**

**Olympia, Washington**

Notice of Application to change the place of use  
And Point of withdrawal of existing rights,

TAKE NOTICE: That Rainier View Water Co. Tacoma, WA., has filed an application to change the place of use and point of withdrawal of existing rights granted under Ground Water Permit No. G2-25490P. The Permit was originally issued for 2500 gpm from 6 wells located within Sections 11, 12 T. 18 N., R. 3 E.W.M. Pierce Co. for community domestic supply.

Rainier View is a successor-in-interest to Richardson Water Company, the original permittee. The place of use description will be changed from "Area served by Richardson Water Co." to "Area served by Rainier View Water Co. as described in the approved Dept. of Health water system plan." The original permit lists 6 points of withdrawal. The applicant proposes to change only two of six. They wish to change well #5 from 930' West and 850' North of the South Quarter corner of Sec 12 to: 1140' East and 115' South of the Center of Sec, 12 and Well # 6 from 1200' West and 800' North of the SE corner of Sec. 12 to- 200' South and 850' West of the NE1/4 corner of Sec. 8 T. 18 N., R. 3 E.W.M. The quantity of water available under the permit will remain the same.

Protests or objections to approval of this application must include a detailed statement of the basis for objections. Protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, P.O. Box 47775 Olympia, WA 98504-7775, within thirty days from \_\_\_\_\_  
(last date of publication to be entered here by publisher.)

**S**



L A S H E R  
H O L Z A P F E L  
S P E R R Y &  
E B B E R S O N  
P L L C

ATTORNEYS AT LAW  
2600 TWO UNION SQUARE  
601 UNION STREET  
SEATTLE, WA 98101-4000  
(206) 624-1230  
FAX (206) 340-2563  
www.lasher.com

RONALD E. BRALEY  
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ANTHONY J.W. GEWALD  
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GEORGE S. HOLZAPFEL  
MARGO T. KELLER  
LISA ANN KOKENGE  
EARL P. LASHER III, P.S.  
JOE MENTOR, JR.  
DEAN A. MESSMER  
DONALD R. MORRISON  
DANIAL D. PHARRIS  
ROBIN WILLIAMS PHILLIPS  
SHANNON SPERRY  
DAVID J. SPRINKLE  
PAUL A. TONELLA

OF COUNSEL  
RICHARD A. ACARREGUI, P.S.  
MICHAEL K. MURRAY, P.S.

RECEIVED

'99 JUL 12 10:16

STATE OF WASHINGTON  
S.W. REGIONAL OFFICE

July 9, 1999

Jill Walsh  
Department of Ecology  
Southwest Regional office  
P.O. Box 47775  
Olympia, WA 98504-7775

Re: **Rainier View Water Company**  
**Water Right Permit No. G2-25490 P**

Dear Jill:

Enclosed please find a completed application to amend Water Right Permit No. G2-24960P. We are proposing the following amendments to the application:

1. **Place of Use** – The place of use was described in the original permit as the “area served by Richardson Water Company.” Rainier View is a direct successor-in-interest. Therefore, the place of use description technically does not need to be changed. Nevertheless, we are proposing the same place of use description as the other enclosed permits in an attempt to achieve consistency.
2. **Points of Withdrawal** – The original permit lists six points of withdrawal. We are proposing to change only two of those. We are proposing to add the point of withdrawal shown as well number 5 in section 5 of the change application. This point of withdrawal was originally authorized under G2-26610C. The second change refers to the point of withdrawal shown as well number 6 in section 5 of the change application and was originally proposed under G2-28493A.

✓ We also request you extend this permit through February 1, 2001. I have enclosed a check in the amount \$10.00 to cover the \$5.00 per year fee to extend the permit.

Maps depicting the existing and proposed well locations are attached to the application to further assist you.

Sincerely,

LASHER HOLZAPFEL  
SPERRY & EBBERSON, P.L.L.C.

*Joe Mentor*  
Joe Mentor, Jr.

S

OK TO EXTEND CC  
8-1-99 - 2-1-2001  
8/3/99  
SC

CELEBRATING 25 YEARS  
OF LEGAL EXCELLENCE

1973-1998



July 9, 1999  
Page 2

JPM/wbk

Enclsosres

cc: Bob Blackman, Rainier View Water Company w/encls.  
Dennis Hanberg, Apex Engineering w/encls.

S





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

August 9, 1999

Rainier View Water Company  
PO Box 44427  
Tacoma WA 98444

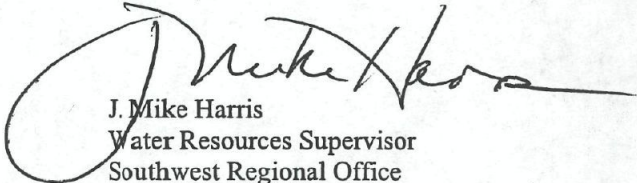
Dear Sir or Madame:

Re: Ground Water Permit No's. G2-24960 & G2-25490

In compliance with your request, you are hereby granted an extension of time until February 1, 2001, in which you must complete construction and file notice of such action under permit numbers G2-24960 & G2-25490. If you have any questions or concerns about any of this information, please call the Department of Ecology at (360) 407-0240.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

Sincerely,



J. Mike Harris  
Water Resources Supervisor  
Southwest Regional Office

JMH:th (ccext.doc)

S





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

August 6, 1999

Lasher Holzapfel Sperry & Ebberson  
Attn Whitney  
2600 Two Union Square  
601 Union St  
Seattle WA 98101-4000

Dear Ms. Whitney 

Re: Application for Change No. G2-25490 for Rainier View Water Company

Enclosed is a notice of application for change, to change the place of use and point of withdrawal of existing water rights for public waters as granted under Ground Water No. G2-25490.

This notice should be published once a week for two consecutive weeks (two publications) in a newspaper of general circulation published in **Pierce County** as provided in Chapter 275, Laws of 1953. Such a paper must have circulation in the locality where the water is to be withdrawn and used and should also be a paper qualified to publish legal notices.

Please draw to the publisher's attention that the actual date of the (proposed) second publication must appear at the end of the notice where indicated.

To assure accuracy, it is the responsibility of the applicant to check the notice over carefully before having it published. After publication, please send the affidavit of publication to this office.

Sincerely,



Sheri Carroll  
Water Resources

SC:th(chglet)  
Enclosure

S





*Printed By: Floyd Fesler*

On: 07/13/1999 At: 01:19 pm

# RECEIPT

Department of Ecology

( 4610 )

**PO Box 5128**

**Lacey, WA 98509-5128**

**(360) 407-7095**

Receipt Number 00-000502



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Date 07/14/1999

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**Comment Description WATER RIGHTS G2-25490**

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